

PILGRIM

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FOR SIMON AND BEATA

WRITTEN IN & AROUND
LANGOLD HOUSE
BENEATH THE NORTH DOWN'S
PILGRIM'S WAY,
IN BIRLING, KENT

FROM 1977 & AFTER.

in tight lines a dozen houses line the winter wheat –

already:

frail bungalows with front lawns, at the village edge;

homes, already,

transitory as inns, and clamped to a new access road that slices though the down.

diggers have quarried
the chalk upended it;
torn out the clay beneath heavy, dark,
greasy as abattoir meat
embedded with flints,
clewing
to a long-departed sea.

in a web of cul-de-sacs, of silent gardens of chipboard walls

history is being forgotten;

the land is practicing how to die.

SNODLAND, MARCH 1977

clouds clog the river's fallen level -

a dry day at the furthest edge of summer;

at the month's almost-final, almost-end-point,

flat and still;

indestructible.

hay, cropped in silent meadows rests in long gold lines;

the battles to be fought are far away; nothing is corruptible;

now is all there is.

THE RIVER BEULT, AUGUST 1977

wade
in the corn waves
undisturbed;

come home there is no toll;

the hip-grass will conceal and recall;

fearing no fall, the dusty green will restore the world,

its marks, its scars -

bring it to a field of sun -

> to this home, crushed out within it.

NEAR CRANBROOK, AUGUST 1977

of course there are grander things than this Victorian rebuilding of medieval stone;

but not for me.

for eight years i have been its steadfast visitor,

a pilgrim of sorts, returning to a place where nothing is urgent;

where custom points,
like transepts,
to the enfolding
fields and woods
first written in Doomsday.

THE CHURCH OF ALL SAINTS, BIRLING, MARCH 1978

amongst the few remaining leaves of last year's autumn,

daffodils shake in a slight breeze;

they lord it over the wilderness -

the stone angel drowsy under moss;

the mausoleums, rectangular, preoccupied;

the crooked tombstones, dreaming of places other than this;

the sleeping columbaria spread between the shot green shavings of recent trees -

defiant, redeeming.

BIRLING CHURCHYARD, MARCH 1978

winter rain has darkened the hayrick's sides;

now a nine-hour sun expands upon it,

restores it, saves it with lengthening days;

returning all.

SNODLAND, MAY 1978

only on the road between the trees;

> only on Birling Hill do i evade the day;

slip the sun under leaf; freewheel on the scarp,

believing only in Cistern Wood and Coney Shaw, in Stonebridge and Ley;

in the fields that flit by,

worshipping only the swift dark woods,

the down's allegiant oak, and beech, and chestnut -

saved by speed
each time
i turn into
the ceaseless haze.

ON BIRLING HILL, JUNE 1978

now the cool weaves white;

the high day ends;

the ridge simplifies;

the downland tightens –

a narrow gate, darkly green -

trees open to an ageless sky;

a time for nightjars, nightingales, sparrowhawks;

and i am washed away.

TROTTISCLIFFE, JUNE 1978

this is a road
for sunday walkers,
wanderlusters
who go just so far,
their communion curtailed
by an absence of magic,

fitted in between reading the papers and lunch,

as is customary now.

THE SNODLAND TO BIRLING ROAD, JUNE 1978

clouds shift;

over the hill the moon swells,

the grass, dark this side, lights up -

ignites a sudden thoroughfare showing me the way, night by night, as i cycle sections of the old pilgrim road,

all difficulties shattered,

past fields of clover, cowslip; past Blackbusshe, Badgells Wood,

past the Battle of Britain cross, and the ageless unruly hedgerows of coppiced chestnut.

THE WHITE HORSE ROAD, BIRLING, JULY 1978

they're burning the fields now the summer's slipped away;

heads of corn feed the flames in places where we lay;

and we are lost where we now walk –

we, the vagabonding lords.

CLARE HOUSE, EAST MALLING, SEPTEMBER 1978

in drenching morning dew i read –

the winter mists;

the long sad autumn readying itself –

a last hurrah, sweeter than sweet –

and I run, doing all I wish for.

CLARE HOUSE, EAST MALLING, SEPTEMBER 1978

overnight the tree has fallen –

the warrior sleeps;

wind shakes his tent;

the stitching of his blanket break;

leaves fuss,

leaves rearrange their shattered shade upon his form;

armour crumples at his side;

he is still, completed, finished;

his Avalon a meadow, of long grasses flickering and shifting as shoals of fleeting fish.

BIRLING, SEPTEMBER 1979

walking through the churchyard i see the mother;

last night's rain has washed the prints of mourners from her side;

through needles of yew;

through the barest tight green hints of hawthorn buds,

the quiet churchyard moves, ordered, to its modern quarter

> and the stones are smaller, smoother –

remembered, attended;

adorned with flowers, wrapped in plastic,

as if all her friends had left their home made dainties by her grave,

a tea party, itinerant and full of grace -

gone, but not forgotten.

BIRLING CHURCHYARD, FEBRUARY 1979

i should be sleeping in this hot, this steady night -

yet I walk:

I am cycling, travelling;

I am on and off my bike;

l am peddling, pacing,

watching
the line of the downs
that floats on one side,
a coastline
keeping safe
a small ship
without compass,
without telescope.

the road is silver, small, tight the land shines, flat, stretching into a smooth unbound swelling;

lifting to five hundred feet,

to fields of flint and wheat laid out on river grit and chalk

on clay, on sand –

taking me in like Simenon.

travellers tracks disappear through oats and barley;

Medway streams
tumble underground
traced in ghost ponds
and in the depressions left
by medieval stews.

it is one, two, maybe three in the morning;

I move through the old manor that the first queen visited before it burnt to the ground,

I move
through all that is saved,
a domain of night animals,
of roe deer, bats and badgers,
owls, ottars;
of the fox and the rabbits
the Normans left behind;

and the covet blue hawks that come from time to time.

BIRLING MANOR, MAY 1979

in steady nights, my sleep emboldened,

the watcher, tamed, attends on me -

flings the windows wide and open

knowing what to keep out, what to let in -

my dreams form no mean wish; are no more unguarded set now to what I will.

BIRLING, JUNE 1979

now, a wide, white sun bonds the atoms of the air into a wall;

with a million blades of grass lawns mass from the house;

the three windowed room encloses upon itself a land of sun-bleached chairs, a gillow table set with an unfinished game.

a car arrives;

in the green
i hears the shuffling gravel
grind in its place,

but cannot move and am unseen.

LANGOLD HOUSE, BIRLING, JULY 1979

curl in your nest
stamp and arrange
the crop;
form
your place with meimmersed,
at the very centre
of the field,

under the downland where no one will ever look.

we are invisible.

BIRLING, JULY 1979

bully-new grass spears the winter lawn;

on the walls new ivy spreads, establishing its right;

winter jasmine, like a crown of gold, hangs over the door -

and all that will be,

will be unstoppable.

LANGOLD HOUSE, MARCH 1981

push the door, push, push the door; press, press into the unlocked open outside;

it is easy as air; heaping more on each move than ever i cast off -

it is almost summer;

the air is green.

LANGOLD HOUSE, KENT, MAY 1981

i could love death creating this place;

across fields the spire is blunt and warm;

the clock imprecise;

the new cut grass already white again with daises -

a modest pagan immortality that comes, that goes unnoticed.

BIRLING CHURCHYARD, MAY 1981

taste it, take it, devour it –

this time of sun and fields, as once it was, without doors –

> wordless, a life that cannot end.

LANGOLD HOUSE, KENT, MAY 1981

through the down hearted garden –

best now,

buds, break -

buds burst -

buds shed their raw and feral scent.

LANGOLD HOUSE, MAY 1981

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the
Wife
of Bath,
she had no hearth
and
this
road
was
her
stay.
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HOLLY HILL TO PILGRIM'S WAY, BIRLING, MAY 1981

neatly, the Ryarsh road embarks on its wild wanderings -

a willing, unexceptional odyssey,

moving through orchards hops;

branching off to other villages, to Small Profit Shaw and Stoney Wood, to hamlets, breweries, sawmills, lone farms, dead-end fields beneath the rising downs;

> and open gates where I can enter certain now that this was it,

the fixed imperishable chambers of the long barrow sheltering the family, abridging four millennia to yesterday.

TROTTISCLIFFE BARROW, JULY 1981

you sit
across the tennis court,
a broken bamboo chair,
casting the late sun
like prison bars,

pliable on the grass.

weary with magic, we are summoned to die time and again.

the light thickens and dims, falling from its own accord,

sweeter than sweet.

on the rising line of dawn the sun leaves a single star.

upstairs
the infant sleeps sheets thrown back,
fringe stuck
in a summer sweat.

there is no need to dream;

it is not difficult to return –

open wide any window -

witness how the light still falls across the grass from the room above;

how the high downland carries the path the travellers took,

weaving purposefully between trees, hedgerow;

presenting no difficulty to their progress –

> look, see:

it is all still here.

from farm to farm, field to field –

what is it at the end of all that done –

that slips the tether, makes the future part of what's already been done,

finishing it all before the barn is filled with wheat and barley?

LANGOLD HOUSE, OCTOBER 1981

we rest

in these last open-ended hours,

we rest;

we move, room to room,

until this room lifts from hands their final tasks -

cleared tables, stacked dishes -

now with coffee
we talk the quiet house found –
straight as a gate
pushing out the frosty dark.

LANGOLD HOUSE, DECEMBER 1981

all afternoon
we have sat here
under a roof of leaves
reading, talking, smoking,

from lunch to tennis,

tennis to tea,

the air smells of grass;

the trees are subtle with this start of summer.

LANGOLD HOUSE, MAY 1982

flames reflect on windows;

twist in the fireplace;

a late autumn wind rattles the casement windows.

the summer has gone.

around Langold the turned fields of clay are full of new flint glinting like grails.

LANGOLD HOUSE, NOVEMBER 1982

in Holly Barrow by Holly Henge;

in Dode's black rooms the tenants lodge around the church the Conqueror's son had built.

soulful
solstice stone
guard the old beginnings,
mark the martyr's proclamation,
the points of pilgrimages
that came to a sudden end.

DODE, NOVEMBER 1982

buds, break new

break green

break best -

spin colour

span time;

and the weary rest.

LANGOLD HOUSE, APRIL 1983

now it is cold the love returns,

a lost inheritance warm as the tall blue skies in a waste of ice;

i can bathe naked, and nakedly, begin without a start.

LANGOLD HOUSE, JANUARY 1983

i know you,

and i know too
that today
you are still standing there
in the shadows
under the linden tree
where the drive turns
from the lane
towards the yellow house;

i know who will come through the large glass doors,

who will wake in the nursery as the afternoon cools,

who will gather under the laburnum trees for tea forever.

OXFORD, MAY 1998

ABOUT THE AUTHOR

David Swarbrick is a publisher, planter, hotelier, hermit, and writer.

He was born in Colombo and raised, with few concessions to modernity, in India, Singapore, and the Middle East. Cornish, he gained his degrees on the Celtic fringe: at the Universities of Wales, and Stirling, prolonging an introduction to accepted working hours for as long as was decently possible.

Having worked at News Corp's HarperCollins UK as board director for various otherwise homeless departments including sales, art and marketing; and HarperCollins India, he ran Hachette's consumer learning division. Prior to this, he launched Oxford University Press's first commercial online business, Oxford Reference Online.

When the doubtful charms of boardroom bawls, bottom lines, and divas diminished, he returned to Sri Lanka, the land of his birth hundreds of years earlier, to rescue a spice plantation and set of art deco buildings that had gone feral in the jungle.

Today, as The Flame Tree Estate & Hotel, it has become one of the country's top ten boutique hotels, run by the kindest and most professional of hospitality teams; and overseen by several small schnauzers.

It also helps fund The Ceylon Press, set up to make Sri Lanka's rich and complicated story, a mystery to many, and a secret to most, more accessible. The Press' books, companions, podcasts, blogs, and guides are freely available at theceylonpress.com. The Press also publishes Poetry from the Jungle, a podcast that recasts the orthodox view of the world's best poets and poems.

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